



# 2018 USA TRACK & FIELD - WISCONSIN ASSOCIATION CHAMPIONSHIPS

**COMBINED EVENTS  
& HAMMER (Friday)**  
THU.-FRI., JUNE 14-15  
9:00 A.M.

**JUNIOR  
OLYMPICS**  
SAT., JUNE 16  
9:00 A.M.

**ALL  
RACEWALKING**  
SAT., JUNE 16  
8:00 A.M.

**WI OPEN &  
MASTERS**  
SUN., JUNE 17  
9:00 A.M.

**CARROLL UNIVERSITY**  
**100 N. East Avenue • Waukesha, Wisconsin**

## MEET FACILITY AND DIRECTIONS

Carroll University's Dennis Panches Track and Field Complex. The track and runways, including Javelin, are Beynon 1000 10ml. Spikes up to but not exceeding 1/4" will be allowed. All team and buses, coaches, athletes and spectators must use the Otteson and Overflow Lot. These parking lots are located on Barstow St. just to the northeast of the complex. All parking to the immediate north of the complex will be reserved for meet workers and officials. Please assist us with this matter.

**PROOF OF AGE REQUIREMENT: ALL Junior Olympic competitors must have proof of age "verified".** Exception: If your 2017 and/or 2018 USATF card says "verified" for date of birth, you do not need to submit proof of age with your entry form. **Mail or email proof of age to Matt DeWitt (See Officers & Committee Chairs).**

## ENTRY AND GENERAL INFORMATION

**RESULTS:** Computerized results will be generated at the site. Check our web site, [www.wisconsin.usatf.org](http://www.wisconsin.usatf.org), for results. F.A.T. will be used for running events.

**USATF MEMBERSHIP:** This is the Wisconsin Association USATF Championship. Membership in USATF is required. 2018 membership fees are \$20.00 for competitors 18 and under and \$30.00 for competitors 19 and over. Please obtain 2018 membership online at <https://www.usatf.org/membership/application> before submitting your entry. All youth athletes must be age "verified" (as indicated on USATF Membership). Submit proof of age to Matt DeWitt (See Officers and Committee Chairs). You may also include the membership fee with your entry and complete bottom of entry form. Parent/Guardian signature is required on the membership and entry forms.

**PAPER ENTRY DEADLINE:** Paper entry forms must be postmarked by **JUNE 11, 2018.** After this deadline no entries will be accepted. Entry fees are non-refundable after June 6, and no changing of events will be permitted. **NO DAY OF MEET ENTRIES. IF ANY ERRORS, PLEASE NOTIFY US. NO ENTRY CONFIRMATIONS WILL BE SENT, PLEASE CHECK THE WEBSITE ATHLETIC.NET FOR YOUR ENTRY.**

## ONLINE REGISTRATION

**ALL ATHLETES MUST HAVE VALID USATF MEMBERSHIP** before registering on-line. If your age has not been "verified" (as indicated on your USATF Membership) send birth verification documentation to Matt DeWitt (see Officers & Committee Chairs). Go to [www.athletic.net](http://www.athletic.net), select "On-Line Registration", select "Enter a Meet", choose correct meet from calendar, and complete the entry forms. For assistance, contact Pat Pretty (individuals) or Tom Willis (clubs). Online registration closes at midnight on **June 12, 2018.** Note - 2018 Club Youth Entries **MUST** register on-line. Registering and paying on-line avoids the \$8.00 ADM fee. WI 2018 USATF Club Teams **MUST** be in good standing and have necessary background check forms completed.

**COACHES/ADULTS** are **NOT** allowed to coach youth athletes unless: a) you are the parent of that child, or b) you are a coach for the athlete's club and have completed a background and SafeSport screening check as of June, 2018.

**AWARDS:** Medals will be awarded to the top six finishers in each age and gender division in each event including all relay team members. Medals will be available for pick up as soon as event results are posted. Please allow adequate time to pick up your medal(s) at the meet or have a coach, friend, or family member pick up medals for you. We will not mail medals that are not picked up at the meet.

**FIELD EVENTS:** Implements will be weighed at the concession stand. All implements will be inspected upon arrival and those declared legal will enter a common pool for all to use. All pole vault competitors must supply their own pole vault pole. In horizontal jumps and throws, the four (4) attempt rule will be used.

**ADMISSION -** A nominal Admission (\$2.00 adult; \$1.00 students) will be charged to spectators to watch the events on Saturday and Sunday. Coolers will be allowed for athletes and coaches only.

## MEET INFORMATION SOURCES

**FACILITY CONTACT:**

COACH SHAWN THIELTIZ  
262-524-7317

**ON-LINE & PAPER  
ENTRIES:**

TOM WILLIS  
[twillis126@sbcglobal.net](mailto:twillis126@sbcglobal.net)

**MEMBERSHIP &  
AGE VERIFICATION**

MATT DEWITT  
262-358-2746  
[ccwalker\\_uwp@yahoo.com](mailto:ccwalker_uwp@yahoo.com)

## COMBINED EVENTS

**ELIGIBILITY:** The combined events championship is open to all age groups. Participation **DOES NOT COUNT** in the participation limits for the junior olympic championship. Entry Fees for combined events are separate from other event entries.

- 9-10 (T)-Triathlon-Shot Put, High Jump, 200M (G) 400 M (B) **(\$10.00)**
  - 11-12 (P)-Pentathlon-80 M Hurdles, Shot Put, High Jump, Long Jump, 800 M (G), 1500 M (B) **(\$10.00)**
  - 13-14 (P)-Pentathlon 100 M Hurdles, Shot Put, High Jump Long Jump, 800 M (G), 1500 M (B) **(\$10.00)**
  - 15-16, 17-18 (D)-Decathlon (B) Heptathlon (G) **(\$20.00)**
  - Open and Masters (D)-Decathlon (M) Heptathlon (W) Pentathlon (F) **(\$20.00)**
- The age of the competitor on the day of the meet determines the age division for the Open and Masters Athletes.

**MEET SCHEDULE:** Thursday & Friday, 9:00 A.M.  
Decathlon and Heptathlon - Both Days (16U / 18U / O / M)  
Thursday: Decathlon, Heptathlon and then Pentathlon - (12U / 14U)  
Friday: Decathlon, Heptathlon, Pentathlon (Masters)  
Triathlon (9:15 a.m. start) - (9-10)

**Friday: Hammer - 10:30am - (16U / 18U / O / M)**

## JUNIOR OLYMPIC CHAMPIONSHIP

**ELIGIBILITY:** The Wisconsin Junior Olympic Championship is open only to Wisconsin residents. The Championship is divided into six (6) divisions for boys and six (6) for girls. The athlete's year of birth shall determine the division in which the athlete shall compete. Competitors must compete in their own division only. No athlete may compete in younger or older divisions as an individual or a member of a relay team.

\*Athletes who are still eighteen (18) years of age through August 1, 2018, shall be eligible to compete in the 17-18 Division.

**ENTRY FEE:** See entry form for fee schedule. Nonrefundable after June 11. Protest fee \$25.00.

**ENTRY LIMITATIONS:** 8 & Under, 9-10 and 11-12 divisions may enter a maximum of three (3) events. All other divisions may enter a maximum of four (4) events. These limitations include relay and racewalk participation but **not** combined event participation.

**RELAYS:** All Junior Olympic relay teams must be from clubs which hold current valid club membership in Wisconsin USATF one week prior to the championship. Teams should read USATF Rule 302.3. The uniform rule will be enforced. All Relay Teams must hand in a copy of their athletic.net roster declaration sheet. Listing of athlete's name on relay team roster does not count as an event unless they compete in the relay. **Deadline for all relay team roster declaration forms is 10:00 A.M. on the day of meet.**

**MEET SCHEDULE:** Packet pickup starts at 7:00 A.M.; racewalk at 8:00 A.M.; meet starts at 9:00 A.M.

**DECLARATION FOR 200M:** Athletes must confirm their intent to run in the 200 meter dash by checking in at the declaration table at the start of the 1500 meters.

**POLE VAULT:** Boys and Girls and all age groups will be combined. Competitors will be divided into two flights. Competition in the first flight will begin at 9:00 A.M. and will have a starting height of approximately 6 1/2 - 7 feet. The second flight will begin immediately after completion of the first flight and after an appropriate warm up period. The starting height for the second flight will be 10 feet.

**USATF JUNIOR OLYMPIC FORMAT:** The top eight (8) individuals and the top eight (8) relay team finishers in each competitive division of the Junior Olympic Championship qualify for the Region 8 Junior Olympic Track and Field Meet in Ames, Iowa (Iowa State).

8 & Under must be seven (7) years of age by December 31 of the current year to compete at the Junior Olympic National Meet. Register on [athletic.net](http://athletic.net).

**WAIVERS:** Contact Patrick Pretty prior to the meet for information concerning waivers, 262-675-2605.

## JUNIOR OLYMPICS - ORDER OF TRACK EVENTS

Running events only: all age group girls followed by all age group boys (youngest to oldest) except the short hurdles

### ALL FINALS

- 8:00 AM Racewalk (1500 - 3000)
- 9:00 AM 3000 M
- 100 M Dash Prelims\* - Top 8 to Finals (15-16/17-18) Only
- 4 x 800 M Relay
- 110/100/80 M Hurdles - Finals
- 100 M Dash Finals - All Divisions
- 200/400 M Hurdles - Finals
- 400 M Dash
- 1500 M (Also Declaration Time for 200 M)
- 4 x 100 M Relay
- 800 M
- 200 M - Finals Only - Declaration Required During 1500M
- 2K Steeplechase - 23 Jumps
- 4 x 400 M Relay

See declaration information for 200M.

Youngest age groups compete first.

\*If entries insufficient for preliminaries; events run as a timed final!

## JUNIOR OLYMPICS - ORDER OF FIELD EVENTS

STARTING AT 9:00 AM - Girls followed by Boys/Will combine as needed

HIGH JUMP	DISCUS	LONG JUMP	SHOT PUT (2 Pads)
G/B	11-12	Pit 1 Girls	15-16, 17-18 Boys— 12lbs
9-10	13-14	Pit 2 Boys	15-16, 17-18 Girls
11-12	15-16, 17-18 Girls	8 & Under	13-14 Boys— 4Kg
13-14	Followed By	9-10	13-14 Girls— 6lbs
15-16, 17-18 Coed	15-16, 17-18 Boys	11-12	9-10, 11-12 Coed— 6lbs
	THEN	13-14	8 & Under— 2Kg
	JAVELIN	15-16	
	(Follows Discus)	17-18	
800g — 15-16, 17-18 Boys		THEN	
600g < 13-14 Coed		TRIPLE JUMP	POLE VAULT
15-16, 17-18 Girls		17-18	1st Session (Coed)
		15-16	Opening Height 6ft
		13-14	13-14, 15-16, 17-18
	TURBO	Pit 1 - Girls	2nd Session (Coed)
	11-12	Pit 2 - Boys	Opening Height 10ft
1 Flight Coed < 9-10			13-14, 15-16, 17-18
	8 & Under		

## OPEN & MASTERS CHAMPIONSHIP

**ELIGIBILITY:** The Open and Masters Championship is open to all Wisconsin Association members. USATF members from other associations are welcome.

**AGE DIVISIONS:** Open-age 19-29. Masters-five year age groups, 30+, 35+, 40+, ... for both men and women. The age of the competitor on the day of the meet determines the age division. No limit to the number of events entered.

**ENTRY FEES:** See entry form for fee schedule. Nonrefundable after June 5.

**MEET SCHEDULE:** Check in starts at 8:00 A.M. June 15th. Meet starts at 9:00 A.M. See ORDER OF EVENTS and EVENTS GRAPH for events offered. **RACEWALK STARTS AT 8:00 A.M. SATURDAY, JUNE 16.**

Women followed by Men - will combine if possible - Rolling Schedule.

**OPEN & MASTERS - ORDER OF TRACK EVENTS**

**9:00A.M.** 80-100-110M Hurdles-Finals 400M Dash - Finals  
 5000 M / 3000 M - Finals 1500 M - Finals  
 100 M Dash - Finals 4 X 100 M Relay - Finals  
 4X 800 Relay - Finals 800M - Finals  
 200/400 M Hurdles - Finals 200 M - Finals  
 3K/2K Steeplechase -  
 28/23 Jumps  
 4 X 400 M Relay- Finals

**OPEN & MASTERS - ORDER OF FIELD EVENTS****ALL FIELD EVENTS REPORT AT 9:00 A.M.**

**HIGH JUMP** - M/W  
Open  
Masters

**LONG JUMP** - W/M  
Open  
Masters

**DISCUS** - W/M  
Open/Masters

THEN

**POLE VAULT** - W/M  
Open  
Masters

THEN

**JAVELIN** - W/M  
(follows discus)  
Open/Masters

THEN

**TRIPLE JUMP** - W/M  
Open  
Masters

THEN

**SHOT PUT** - W/M  
Open/Masters

THEN

**WEIGHT TOSS**  
Open/Masters

**No Hammer  
on Sunday,  
please see Friday!**

**REGION 8 JUNIOR OLYMPIC INFORMATION**

**REGION VIII TRACK & FIELD CHAMPIONSHIPS SCHEDULE - AMES, IOWA (IOWA STATE)  
 JULY 5-8th, 2018 athletic.net will be open from June 14th - July 2nd**

**FEES: \$8.00 per Individual Event \$10.00 Triathlon/Pentathlon \$20.00 Heptathlon/Decathlon \$32.00 Relays**

**Region 8 Meet Schedule - condensed as of February 10, 2017**

**Thursday** - 1st day for Decathlon, Heptathlon and only day for 11-12 Pentathlon  
**Friday** - 2nd day for Decathlon, Heptathlon and only day for 9-10 Triathlon & 13-14 Pentathlon.  
 Track Finals for: 1500 & 3000 Racewalk (All), 2000m Steeplechase 15-16, 17-18  
 Field Finals for: 11-12 Long Jump (b/g), 13-14 High Jump (b/g), 8 and under Shot Put (b/g) and Hammer 15-16, 17-18.  
**Saturday** - 3rd day  
 Finals for: All in 3000m run, 4x100m Relay, 4x800 relay  
 Track Semi-Finals for: All in 80LH, 100LH, 110HH, 200LH, 400LH, 100, 200, 400  
 Field Finals for: All in High Jump, Long Jump, Turbo-Javelin, Boys Pole Vault, Shot Put and  
 Discus finals for all from 13-14, 15-16, 17-18  
**Sunday** - 4th day  
 Track Finals for: 80/100/110/200/400 hurdles. 100, 200, 400, 800, 1500 and 4x400 relays  
 Field Finals for: All Javelin, Triple Jump and Girls Pole Vault, Discus finals for 11-12 and Shot Put finals for all those from  
 9-10 and 11-12.  
**Advance** - 5 individuals and 5 relay teams  
**Please check host association (Iowa's) website for most current schedule available.**

**OFFICERS & COMMITTEE CHAIRS****BOARD OF DIRECTORS**

**President/WISTCA Official/Officials**  
 Jay Preston N27 W22093 Timberwood Lane  
 Waukesha, WI 53186  
 262-542-7060  
 jaypreston@mac.com

**Vice-President/Youth Athletics/Clubs**  
 Alonzo Fuller 414-550-3852  
 fmd@msn.com

**Treasurer**  
 Tom Willis 126 Lake Ct.  
 Sheboygan, WI 53081  
 920-458-3519  
 twillis126@sbcglobal.net  
 tom.willis@kohler.com

**Secretary/Clubs/Coaching Education/Combined  
 Events/Sanctions**  
 Patrick Pretty 10528 Pleasant Valley Road  
 Cedarburg, WI 53012  
 262-675-2605 & Fax  
 papret@execpc.com

**Individual Membership/Race Walk**  
 Matt DeWitt 908 High Street  
 Union Grove, WI 53182  
 262-358-2746 Cell  
 membership@wisconsin.usatf.org

**At Large Members include:**  
 Lee Bullock - lee.bullock68@yahoo.com  
 Peter Henkes - wisrun@gmail.com  
 Mary Stroud - marystroud95@gmail.com

**COMMITTEE CHAIRS**

**Athletics for Disabled/PARA**  
 Lisa Bruening 414-208-9558  
 lbruening29@yahoo.com

**Course Certification**  
 Jim McFadden 262-514-2925  
 jcmcfadden@tds.net

**Legal Liaison**  
 Paul Murphy murphyp@execpc.com

**M/W/Masters/CXC/LDR**  
 Peter Henkes 262-633-0033  
 wisrun@gmail.com

**Masters Track & Field**  
 Stan Druckrey 414-764-0170  
 sdruckrey@wi.rr.com

**Media/PR**  
 Glenn Rindfleisch 608-274-1449

**Medical Consultant**  
 J. Eric D. Castro, MD, FACEP  
 773-771-4160  
 jedcastromd@yahoo.com

**Mountain Ultra Trail**  
 Roy Pirrung 920-207-9672  
 ultra1@wi.rr.com

**Men's Track & Field**

**Women's Track & Field**  
 Kevin FitzPatrick  
 715-358-5334  
 trackandfield@frontier.com

**Webmaster**  
 Ronn Blaha ronnbhaha@gmail.com  
 webmaster@wiusatf.org

**- ATTENTION -  
 WI USATF Website:  
 wisconsin.usatf.org  
 wisconsinrunner.com**

## RACEWALK CHAMPIONSHIP - JUNE 10, 8:00 A.M.

**ELIGIBILITY:** This Racewalk Championship is open to all Wisconsin Association Members. USATF members from other associations are welcome for Open/Masters divisions.

**AGE DIVISIONS:** Junior Olympics, Open-age 19-29, Masters-five year age groups, 30+, 35+, 40+, for both men and women. The age of the competitor on the day of the meet determines the age division for the Open and Masters Athletes.

**ENTRY FEE:** See entry form for fee schedule. Use per event fee for Open/Masters; include as one event for Junior Olympics. Nonrefundable after June 11. **No day of meet entries permitted.**

**MEET SCHEDULE:** The Racewalk Championship will be the first event of the day, starting at 8:00 A.M., Saturday, June 16.

**EVENTS:** 1500, 3000 as per age group.

## EVENTS OFFERED

AGE DIVISIONS:	Bantam		Midget		Youth		Intermed.		Young		Open		Masters	
	B	G	B	G	B	G	B	G	M	W	M	W	M	W
100 METER DASH	X	X	X	X	X	X	X	X	X	X	X	X	X	X
200 METER DASH	X	X	X	X	X	X	X	X	X	X	X	X	X	X
400 METER DASH	X	X	X	X	X	X	X	X	X	X	X	X	X	X
800 METER RUN	X	X	X	X	X	X	X	X	X	X	X	X	X	X
1500 METER RUN	X	X	X	X	X	X	X	X	X	X	X	X	X	X
3000 METER RUN			X	X	X	X	X	X		X	X	X	X	X
5000 METER RUN									X	X	X	X	X	X
STEEPLECHASE							2K	2K	2K	2K	3K	3K	3K	3K
RACEWALK	1500	1500	1500	1500	3K	3K	3K	3K	3K	3K	3K	3K	3K	3K
SHORT HURDLES			80	80	100	100	110	100	110	100	110	100	110	100
LONG HURDLES			200	200	400	400	400	400	400	400	400	400	400	400
4 X 100 METER RELAY - CLUB	X	X	X	X	X	X	X	X	X	X	X	X	X	X
4 X 400 METER RELAY - CLUB	X	X	X	X	X	X	X	X	X	X	X	X	X	X
4 X 800 METER RELAY - CLUB			X	X	X	X	X	X	X	X	X	X	X	X
LONG JUMP	X	X	X	X	X	X	X	X	X	X	X	X	X	X
TRIPLE JUMP			X	X	X	X	X	X	X	X	X	X	X	X
HIGH JUMP	X	X	X	X	X	X	X	X	X	X	X	X	X	X
POLE VAULT			X	X	X	X	X	X	X	X	X	X	X	X
SHOT PUT	X	X	X	X	X	X	X	X	X	X	X	X	X	X
DISCUS			X	X	X	X	X	X	X	X	X	X	X	X
TURBO & JAVELIN	T	T	T	T	J	J	J	J	J	J	J	J	J	J
HAMMER									12	4k	X	X	X	X

For national calendar visit - [www.usatf.org/calendar](http://www.usatf.org/calendar)

## 2018 CALENDAR

January 27-28th	National Master Indoor Heptathlon - Carthage College
February 2-3rd	WISTCA Clinic - Middleton, WI
February 4th	WI USATF Indoor Meet - Carthage College
February 10th	Midwest Regional Indoor Championships - Fort Wayne, IN
February 16-18	USATF Indoor Track & Field Championships - TBA
March 3-4th	USATF National Youth Indoor Track & Field Championships - New York, NY
March 4th	Spring Meeting - Country Springs, Pewaukee, WI 1-5pm
March 16-18th	USATF Masters Indoor Track & Field Championships - Landover, MD
June 9th	Midwest Regional Outdoor Championships - Muncie, IN
June 14-17th	WI USATF State Outdoor Meet - Carroll University
June 21st-24th	USATF Outdoor Meet - TBA
June 26-27th	USATF Youth National Track & Field Championships - Rochester, NY
July 5-8th	USATF JO Regional Meet - SD
July 23-25th	USATF National JO Meet - Baltimore, MD
July 26-29th	National Masters Outdoor Championships - Spokane, WA
August 2-5th	USATF Masters Outdoor - Spokane, WA
August 12th	Fall Meeting - Country Springs, Pewaukee, WI 1-5pm
November 4th	USATF Wisconsin JO XC Championships - UW Parkside
Nov. 28th-Dec. 2nd	USATF Convention - Columbus, OH
December 9th	JO National XC - Tallahassee, FL

**December 14th, 2019 JO National XC - Madison, WI**

Check [wisconsinrunner.com](http://wisconsinrunner.com) for entry & live results

For more local information and entry forms -  
**website: [www.wisconsin.usatf.org](http://www.wisconsin.usatf.org)**



## ANNUAL MEETING NOTICE

**SUNDAY, AUGUST 12TH • 1:00 - 5 P.M.**  
**COUNTRY SPRINGS - PEWAUKEE**  
**MEETING IS OPEN TO ALL MEMBERS**

## Wisconsin Senior Olympics

Athletes will be allowed to enter the USATF meet on Sunday June 17th to compete in Pole Vault, Javelin, **(Hammer - Friday, June 15th)** and Triple Jump for a fee of \$15.00. Contact: [info@wiseniorolympics.com](mailto:info@wiseniorolympics.com)

**Sr Olympic Athletes (if non-USATF Members) Must Mail in a Paper Entry.**

## USATF MEMBERSHIP INFORMATION

Membership benefits include the *FAST FORWARD* magazine, accident insurance, and a growing number of discounts and other offers. Check USATF's website—[www.usatf.org](http://www.usatf.org)—for additional member benefits throughout the year. You may also send a contribution over and above your membership fee.

USATF membership is required for participation in this meet (except for athletes currently competing for a college team). Membership is effective on a calendar year basis and is also available for 2, 3 and 4-year periods. List your 2016 membership number on this entry form or apply for 2017 membership by enclosing the fee shown and completing the additional information on the previous page. You may also join online at [www.usatf.org/membership](http://www.usatf.org/membership); age 18 and under memberships are \$20.00, over 18 \$30.00. Contact the Wisconsin USATF Membership Chair with any questions and/or for multi-year memberships, [membership@wisconsin.usatf.org](mailto:membership@wisconsin.usatf.org) or 262-358-2746.

### IMPORTANT INFORMATION FOR PROSPECTIVE YOUTH ATHLETE MEMBERS:

- New or Lapsed memberships must submit copy of birth certificate or other proof of age.

# 2018 INDIVIDUAL ENTRY FORM - WISCONSIN USATF

**AGE DIVISION** (PLEASE CHECK ONE)

\*8 and Under as of Dec. 31st  Born 2010 or later

\*9-10 Division as of Dec. 31st  Born 2008 - 2009

\*11-12 Division as of Dec. 31st  Born 2006 - 2007

\*13-14 Division as of Dec. 31st  Born 2004 - 2005

\*15-16 Division as of Dec. 31st  Born 2002 - 2003

\*17-18 Division as of Dec. 31st  Born 2000 - 2001

Age 19 - 29 Open (O)  Ages 19 - 29

Age 30 and up Masters (Ma)  Age \_\_\_\_\_

**\*Copy of birth certificate required to be verified.**

**Make Checks Payable and Mail to: WISCONSIN ASSOC. USATF,  
ATTN: TOM WILLIS, 126 LAKE COURT, SHEBOYGAN, WI 53081**

**To Avoid ADM Fees:** **Due June 11th**

- Obtain a current USATF membership from <https://www.usatf.org/membership/application>
- Register for the event on-line at <http://www.athletic.net>
- Verify proof of age (if membership card does not say "verified"), by mailing or emailing to Matt DeWitt (see Officers & Committee Chairs)

1. **NON 2018 USATF MEMBERS** (Includes 2018 membership fee only)

Youth Membership \$20.00 \_\_\_\_\_

Adult Membership \$30.00 \_\_\_\_\_

2. **ALL MEET ENTRANTS**

Processing Fee \$ 3.00 **\$3.00** \_\_\_\_\_

Plus - Adult \_\_\_\_\_ Events @ \$10.00 \_\_\_\_\_

or - Youth \_\_\_\_\_ Events @ \$ 8.00 \_\_\_\_\_

Combined Events \$10.00/\$20.00 \_\_\_\_\_

3. **ADM Fee** \$ 8.00 **\$8.00** (mandatory for paper entries)

**TOTAL Fees 1+2+3** \$ \_\_\_\_\_ Check # \_\_\_\_\_

**NOTE:** All youth must enter using athletic.net online. (Manual entry not allowed)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age on \_\_\_\_\_ Sex \_\_\_\_\_ Birth date \_\_\_\_\_

June 16 M/F Mo Day Year

Street Address (include apartment number and/or P.O. Box) \_\_\_\_\_

City and state \_\_\_\_\_ Zip/postal code \_\_\_\_\_

Team/Club name (not applicable if unattached) \_\_\_\_\_ Area code \_\_\_\_\_ Telephone \_\_\_\_\_

2018 USATF number\* \_\_\_\_\_ E-mail Address \_\_\_\_\_

Events Entered (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_ (4) \_\_\_\_\_ (5) \_\_\_\_\_ (6) \_\_\_\_\_

Knowing that participating in track and field is a potentially hazardous activity, I enter this meet certifying that I am medically able and properly trained. I also assume any and all other risks associated with participating in this event/these events including but not limited to falls and contact with other participants.

Knowing these facts, and in consideration of your acceptance of my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive, release, and discharge USA Track & Field, Carroll University, meet officials, volunteers, and any and all sponsors including their agents, employees, assigns or anyone acting for or on their behalf, from any and all claims or liability for death, personal injury, or property damage of any kind or nature arising out of, or

in the course of my participation in this meet. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. The undersigned further grants full permission to USA Track & Field, Carroll University, and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any purpose.

I understand that entry fees are not refundable.

I have read the foregoing and certify my agreement by my signature below.

Signature (Parent/guardian must sign if applicant is under 18 years of age)

**2018  
WI USATF  
LDR EVENTS**

April 8th 100K / 50K - Madison

June 9th Bellin 10K - Green Bay

Sept. 29th Birke Trail Run - Hayward, WI

October 7th Lakefront Marathon - Milw.

October 20th Fall 50K - Green Bay

**WI USATF Association  
Championships  
welcomes Paralympic  
athletes to the Youth,  
Open & Masters Meets.**

**2018 RACE/WALK CALENDAR**

April 8th PAC Spring Walks, UW - Kenosha  
3k, 5k, 10k, 20k

June 16th USATF WI Outdoor 1500/3000m - Carroll College



# OUTDOOR MEET 2018

**Paper Entries**  
**Due June 11, 2018**

**On-Line Entries Due**  
**June 12, 2018 (by midnight)**  
**[www.wisconsin.usatf.org](http://www.wisconsin.usatf.org)**

**2018 Entry and  
Result Information**

**All Youth Club Coaches  
must be registered with a  
completed background  
and SafeSport screening  
check by June 1, 2018.**

**Region 8 Meet**  
**July 5-8th at**  
**Iowa State**  
**Ames, Iowa**

5203 Whitcomb Drive  
Madison, WI 53711



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